

# Weekly Agenda



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Volume XXXVII, No. 16 May 2, 2002



## Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

### MAY 14

**9 a.m. ROBIN M. HOEHN, VC 2002-DR-025** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 8.9 ft. from side lot line such that side yards total 21.8 ft. Located at 7302 Idylwood Ct. on approx. 11,050 sq. ft. of land zoned R-2 (Cluster). **Dranesville District.** Tax Map 40-1 ((14)) 9.

**9 a.m. NEIL J. & EMILY K. GOETZMAN, VC 2002-MV-027** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of deck 5.1 ft. from side lot line. Located at 6102 Edgewood Terr. on approx. 8,100 sq. ft. of land zoned R-4 and HC. **Mount Vernon District.** Tax Map 83-3 ((14)) (3) 31.

**9 a.m. FALLS CHURCH CITY PUBLIC SCHOOLS, VC 2002-DR-033** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit fence greater than 4.0 ft. in height in front yard and greater than 7.0 ft. in height in side yard. Located at 7124 Leesburg Pi. on approx. 39.28 ac. of land zoned C-8, R-1 and HC. **Dranesville District.** Tax Map 40-3 ((1)) 91, 93 and 94.

**9 a.m. RICHARD AND EILEEN DIGIOVANNA, VC 2002-SP-024** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit con-

struction of addition 11.3 ft. from rear lot line. Located at 8127 Haddington Ct. on approx. 13,463 sq. ft. of land zoned PDH-2. **Springfield District.** Tax Map 97-3 ((11)) 324.

**9 a.m. CHARLES SOPER & KAREN QUINN, VC 02-M-002** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit existing fence greater than 4.0 ft. in height to remain and construction of fence greater than 4.0 ft. in height in front yard. Located at 6611 Columbia Pi. on approx. 20,730 sq. ft. of land zoned R-2 and HC. **Mason District.** Tax Map 60-4 ((1)) 31. *Admin. moved from 3/19/02 for notices.*

**9 a.m. CLAYTON R. GRAHAM, SP 2002-PR-012** Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit addition to remain 19.1 ft. from rear lot line and accessory structure to remain 3.4 ft. from rear lot line and 3.5 ft. from side lot line. Located at 2832 Bolling Rd. on approx. 6,271 sq. ft. of land zoned R-4. **Providence District.** Tax Map 50-2 ((6)) 417.

**9 a.m. TRUSTEES OF THE ANDREW CHAPEL UNITED METHODIST CHURCH, SPA 83-D-045-2** Appl. under Sect(s). 3-103 of the Zoning Ordinance to amend SP 83-D-045 previously approved for a church with a child care center and nursery school to permit site modifications. Located at 1301 Trap Rd. on approx. 7.01 ac. of land zoned R-1. **Dranesville District.** Tax Map

19-4 ((1)) 47. *In Association with SE 01-D-023 and 2232-D01-17. Deferred from 12/4/01 and 2/12/02. Deferral required from 4/2/02.*

**9:30 a.m. A.W. RUDZINSKI AND CHARLOTTE JONES, A 2002-SU-003** Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants' property was not legally subdivided and, therefore, no Building Permit can be issued for the erection of any building or structure on the lot, in accordance with Par. 1 of Sect. 18-603 of the Zoning Ordinance. Located at 15400 Lee Hwy. on approx. 2.22 ac. of land zoned R-C and WS. **Sully District.**

Tax Map 64-1 ((3)) 1. *Admin. moved to 6/25/02 per appl. req.*

**9:30 a.m. RADLEY AUTO-MOBILES INC., D/B/A RADLEY ACURA, A 2002-MA-005** Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant is operating the vehicle sale, rental and ancillary service establishment authorized under Special Exception SE 85-M-086 in violation of certain conditions set forth in the special exception approval. Located at 5823 Columbia Pi. on approx. 1.86 ac. of land zoned C-8. **Mason District.** Tax Map 61-2 ((1)) 105.



**Friday, June 7**  
**6 p.m. - midnight**  
**Gin Blossoms headlining**

**Saturday, June 8**  
**10 a.m. - midnight**  
**Pat Benatar and Sister Hazel headlining**

**Sunday, June 9**  
**10 a.m. - 6 p.m.**  
**Cheap Trick headlining**

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## Weekly Agenda

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# Planning Commission Agenda

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

## MAY 15

**7:30 p.m.** The Planning Commission's Housing Committee will meet in the Board Auditorium.

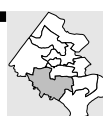
**8:15 p.m.** The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

### HUNTER MILL DISTRICT



**SEA-83-C-065-4 AND FSA-H98-5-2 - WASHINGTON DC SMSA LIMITED PARTNERSHIP (TRADING AS VERIZON WIRELESS)** - Appl. under Sect. 9-101 of the Zoning Ord. to amend SE-83-C-065, previously approved for a telecommunications facility, and to amend the previously-approved feature shown to permit additional antennas on prop. located at 2610 Reston Pkwy. on approx. 1.68 ac. zoned R-2. Tax Map 26-3((1))22 & 22A.

### SPRINGFIELD DISTRICT



**RZ-2001-SP-041/FDP-2001-SP-041**

**- CENTEX HOMES** - Appls. to rezone from R-1, R-2 & WS to PDH-12 & WS to permit resident. dev. at a density of 13.6 du/ac & approval of the conceptual & final dev. plans including bonus density for the provision of ADUs on prop. generally located on the N. side of Lee Hwy., S. of Post Forest Dr. on both sides of Legato Rd. & Dixie Hill Rd. on approx. 79.95 ac. Comp. Plan Rec: Fx. Ctr. Area: Res: 12 du/ac at the Overlay Level. Tax Map 56-1((1))11A, 11B, 27-30; 56-1((2))1-5; 56-1((3))1-14; 56-1((4))4, 6-12; 56-1((5))6-8, 9 pt., 10 pt., 11 pt., 12 pt., 13 pt., 14 pt., 15 pt., 16-28; 56-1((6))1-10; 56-1((9))1-7, 11-13, 15-22; 56-1((11))1, 2, 3A, 4A, 5-7, A & B & a portion of the public rights-of-way for Deljo Dr., Ruffin Dr., Deming Dr., Butler Dr., Legato Rd., Dixie Hill Rd., Rhett La. & Quality St. to be vacated and/or abandoned. *Approval of this application may enable the vacation and/or abandonment of portions of the public rights-of-way for Deljo Dr., Ruffin Dr., Deming Dr., Butler Dr., Legato Rd., Dixie Hill Rd., Rhett La. & Quality St. to proceed under Sect. 15.2-2272(2) of the State Code.*

### SULLY DISTRICT



**SEA-00-Y-001 - CHEVY CHASE BANK** - Appl. under Sects. 4-607, 7-607 & 9-610 of the Zoning Ord. to amend SE-00-Y-001 previously approved for a fast food restaurant & commercial dev. to permit a drive-in bank, site modifications & a waiver of the min. lot width requirement on prop. located in the

triangle formed by Centreville Rd., Old Centreville Rd. & Westview Dr. on approx. 2.83 ac. zoned C-6, WS, SC & HC. Tax Map 54-4((5))2A.

## MAY 16

**8:15 p.m.** The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

### COUNTYWIDE



**ZONING ORDINANCE AMENDMENT (CHAPTER 112 - EDITORIAL REVISIONS)** - To amend the Zoning Ord. as follows: Editorial revisions that correct a number of inconsistencies & errors caused by previously adopted amendments that do not alter the intent of the provisions beyond what was intended by the Board of Supervisors in the adoption of the original amendments.

**ZONING ORDINANCE AMENDMENT (CHAPTER 112 - AFFORDABLE DWELLING UNIT PROGRAM)** - To amend the Zoning Ord. as follows: Revisions to the ADU program provisions.

### PROVIDENCE DISTRICT



**RZ-2001-PR-050/FDP-2001-PR-050 - STANLEY - MARTIN**

**HOMEBUILDING, LLC** - Appls. to rezone from R-1 & HC to PDH-12 & HC to permit resident. dev. at a density of 9.64 du/ac & approval of the conceptual & final dev. plans on prop. located on the S. side of Lee Hwy., approx. 600 ft. E. of its intersect. w/Nutley St. on approx. 4.46 ac. Comp. Plan Rec: 8-12 du/ac. Tax Map 48-4((1))15 & 16.

**PCA-1998-PR-058 - TYCON TOWER I INVESTMENT LIMITED PARTNERSHIP AND TYCON TOWER III INVESTMENT CORPORATION** - Appl. to amend the proffers for RZ-1998-PR-058 previously approved for office dev. to permit bldg. & site modifications w/an overall FAR of 1.65 on prop. located on the N. side of Towers Crescent Dr., approx. 1,000 ft. N.W. of the intersect. of Leesburg Pi. & the Capital Beltway on approx. 18.05 ac. zoned C-4, HC & SC. Comp. Plan Rec: Office. Tax Map 39-2((29))1A1, 1D1 & B. Concurrent w/SEA-83-P-045-4.

**SEA-83-P-045-4 - TYCON TOWER I INVESTMENT LIMITED PARTNERSHIP AND TYCON TOWER III INVESTMENT CORPORATION** - Appl. under Sect(s). 4-404 & 9-607 of the Zoning Ord. to amend SE-83-P-045 previously approved for an increase in bldg. height to permit bldg. & site modifications on prop. located at 8000 Towers Crescent Dr. on approx. 18.05 ac. zoned C-4, HC & SC. Tax Map 39-2((29))1A1, 1D1 & B. Concurrent w/PCA-1998-PR-058.



## Board Actions

April 22, 2002

The following represents major actions of the Board of Supervisors on April 22, 2002. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903.

### BUDGET MARK-UP SESSION

#### COUNTYWIDE



#### AGENDA ITEMS

**THE COUNTY AND SCHOOLS' FISCAL YEAR (FY) 2002 THIRD QUARTER REVIEW.** Adopted

Supplemental Appropriation Resolution (SAR) AS 02073 and amendment to the Fiscal Planning Resolution AS02902 which includes the revenue, expenditure, and transfer adjustments and grant awards and adjustments contained in the county and schools' Third Quarter Review and SAR AS01081 to reflect final FY 2001 audit adjustments. This action results in an available balance of zero. Adjusted the Managed Reserve to maintain the reserve at two percent of total disbursements based on the actions taken by the Board as part of the Third Quarter Review.

**MARKUP OF THE COUNTY EXECUTIVE'S FISCAL YEAR (FY) 2003 ADVERTISED BUDGET**

**PLAN AND THE FY 2003 ADD-ON PACKAGE.** Approved the FY 2003 revenue and administrative adjustments as identified in the FY 2003 Advertised Budget Plan and the FY 2003 Add-On package. The resulting balance after these actions was \$7,405,963. Approved the adjustments in Attachment A of the Board Mark-Up Package which resulted in a balanced budget.

**REAL ESTATE TAX RELIEF FOR THE ELDERLY AND DISABLED.** Adopted the amendments to Sections 4-14-1 and 4-14-2 of the County Code which increase the asset limit for tax relief from \$150,000 to \$160,000 as part of a multi-year strategy to adjust the asset limit closer to the state maximum.

**FISCAL YEAR (FY) 2003 SOLID WASTE REDUCTION AND RECYCLING CENTERS (SWRRC) FEE.** Increased the FY 2003 SWRRC ("parkouts") fee from \$195 to \$225.

**AFFORDABLE HOUSING.** Appropriated \$836,000, available within Fund 144, to replenish the \$1.7 million in the Affordable Housing Partnership Program. Directed staff to schedule a meeting with the Fairfax County Redevelopment and Housing Authority (FCRHA) and review its strategic plan.

**TRANSITIONAL AND EMERGENCY HOUSING.** Utilized \$200,000 in appropriated funds in

CONTINUED ON NEXT PAGE



## Board Actions, Cont.

Fund 145, for preliminary cost associated with the development of a facility for transitional and emergency housing.

**BUDGET GUIDELINES.** Directed the County Executive to develop a budget for Fiscal Year (FY) 2004 that limits increases in expenditures to projected increases in revenue. Information on the FY 2004 revenue and economic outlook should be forwarded to the Board for discussion in fall 2002 so that guidance to the County Executive regarding the tax rate as well as the transfer to the schools can be provided by the Board. If real estate assessments continue to increase significantly, the Board will direct the County Executive to develop a budget for FY 2004 that includes a reduction in the real estate tax rate. The available balances materializing at the Carryover and Third Quarter Reviews which are not required to support county expenditures of a critical nature, or to address the Board's Policy on the Revenue Stabilization fund, will be utilized as follows: one-half will be allocated to the schools to support non-recurring requirements, and the county will review paydown construction requirements or other one-time items for allocation of the balance of these funds. In order to eliminate structural imbalances between county resources and requirements, resources should be allocated with consideration for the continued availability of non-recurring funds directed toward non-recurring uses. Only recurring resources may be targeted toward recurring expenses. The county's policy concerning the utilization of recurring and non-recurring funds should be followed by the School Board. The School Board should not use non-recurring balances that may materialize during quarterly reviews on recurring expenditures in the annual budget.

**Compensation Program and Personnel Policies** - Directed staff to review the county's compensation program and Personnel Policies including, but not limited to, the Pay for Performance system and the policies and procedures for promotions of county staff and provide a summary of this review and recommendations from the County Executive on options for adjusting county policies to the Personnel Committee of the Board of Supervisors prior to consideration of the FY 2004 *Advertised Budget Plan*.

**County Fees and Fares** - Directed county staff to undertake a review of county fees and fares, including but not limited to, School Aged Child Care fees, CONNECTOR fares, parental participation fees in Juvenile and Domestic Relations District Court programs, curbside solid waste pickup services and Community Services Board programs. This review should include an analysis of the extent to which the program is supported by fees, whether fees/fares are comparable

to other jurisdictions, what the impact on usage would be if fees/fares were increased and whether income eligibility standards are appropriate. Staff was also directed to provide the results of this review and recommendations for fee and fare revenue enhancements to the Board prior to Board action on the FY 2002 *Carryover Review*.

**Section 8 Operating Deficit** - Directed the staff of the Department of Housing and Community Development to continue to monitor the cash position and policies to enhance revenues receipts and to meet periodically with the Board's Housing Committee to discuss the long term options for eliminating the Section 8 Fund Balance deficit.

**Seniors-on-the-Go Program** - Directed staff to undertake a review of the status of the Seniors-on-the-Go Pilot Program, including, but not limited to, the current area served, number of senior clients, advertising and marketing efforts, and information on the extension of the program countywide. This information should be provided to the Board prior to Board action on the FY 2002 *Carryover Review*.

**Community Services Board MR Graduate Programs** - Directed the County Executive, the Fairfax-Falls Church Community Services Board, and the Human Services Council to conduct a review of the MR Graduate Program which should be completed prior to the end of the calendar year to allow for consideration in the development of the FY 2004 Budget.

**Review of County Replacement Funds** - Directed staff to review the various equipment replacement reserves to determine whether these funds are sufficient to finance the required replacement of major operational equipment including, but not limited to, computers, vehicles and trucks, fire apparatus, and operating equipment in County residential facilities. This review should be completed prior to the Board's consideration of the FY 2004 Budget.

**Reorganizational Opportunities** - Directed the County Executive to continue to review reorganizational opportunities, including the administration of human services programs.

**TEN SOUND PRINCIPLES OF SOUND FINANCIAL MANAGEMENT.** Adopted a resolution amending and reaffirming the Ten Principles of Sound Financial Management as distributed to the Board.

**FISCAL YEAR (FY) 2003 CAPITAL IMPROVEMENT PROGRAM (CIP) ADOPTION.** Approved the FY 2003 - FY 2007 Capital Improvement Program (with future fiscal years to 2012) with the following amendments: 1) approval of a \$60 million Public Safety referendum in fall 2002 including approximately \$29 million for a replacement Public Safety Communications Center/Emergency Operations Center, \$25 million for renovations to the Jennings Judicial Center and \$6 mil-

lion for priority fire station renovations and improvements to include constructing an appropriately located Hazmat facility; 2) an increase in School Bond sales to \$136.4 million in FY 2003. The remaining CIP period will include \$130 million per year for school bond sales. Additional increases to school bond sales will be reviewed annually; 3) approval of a \$20 million Park referendum in fall 2002 for land acquisition and development. The development funding shall include \$1.4 million for costs associated with the Wakefield Girls' Softball Complex; 5) approval of a library construction and renewal bond referendum for fall 2004; 6) inclusion of preliminary planning and scoping funds for Burke and Oakton Libraries at a cost of \$550,000 using one-time General Fund monies to be identified at the FY 2002 *Carryover Review*, if available; 7) revision of the language in the Principles of Sound Capital Improvement Planning; 8) approval of a neighborhood improvement and revitalization bond referendum for the fall 2005 and further directed staff to return with recommendations as to the referendum amount and specific projects for consideration; 9) direction to staff to review fund balances at the FY 2002 *Carryover Review* for the purpose of providing funding for the land acquisition reserve, if available, so that the county may take advantage of opportunities that develop during FY 2003; 10) direction to staff to continue to enhance the CIP process over the next several months and communicate progress with the

Board in the November/December 2002 timeframe; and 11) direction to staff to make all necessary adjustments to reflect actions taken during the Board's decision on the FY 2003 *Adopted Budget Plan* that impact the CIP. Directed staff to reflect in the record that the School Board Budget Chair indicated that the Board has an understanding with the School Board that it will honor the request to use the extra funds to accelerate the renovations at Woodson High School and Glasgow Middle School.

**PRINCIPLES OF SOUND CAPITAL IMPROVEMENT PLANNING.** Adopted the Principles of Sound Capital Improvement Planning.

**BYRNE DISCRETIONARY GRANT PROGRAM.** Authorized the filing of an application with the United States Department of Justice, Bureau of Justice Assistance, for the county to receive \$12 million from the Byrne Discretionary Grant Program and directed and authorized Anthony H. Griffin and Edward L. Long to file the application, including all necessary understandings and assurances contained in the application, and to be the county's official representatives in connection with the application.

**STATE FUNDING.** Consented that the Board would make its views known when the Board determines the direction of ongoing studies by the state.

## Information Expo and Job Fair for Senior Adults

The Older Adult Employment, Technology, and Information EXPO will take place on Monday, May 13, from 9:30 a.m. to 3 p.m. at the Fairfax County Government Center. This free all-day event will combine educational lectures, exhibits and employment opportunities. Free parking is plentiful, and a free shuttle will be running from 9 a.m. to 4 p.m. to and from the Vienna Metro Station.

Exhibitors will be present from nonprofit organizations and businesses offering products and services related to health care, financial needs, legal services, housing, travel and more. Experts will be on hand to help seniors and their caregivers with questions they may have. Presentations will be held throughout the day on both career-oriented and general interest topics.

For job seekers 50 and older, businesses and government agencies will be collecting resumes and scheduling interviews for full- and

part-time employment. Professional vocational counselors will be on hand to meet one-on-one with job seekers to critique resumes and discuss job transitions. Those who are looking for employment should bring multiple copies of their resumes.

In the "Virtual Resource Lab" instructors will be helping attendees search and apply for jobs online and explore the Internet for senior resources and information. The "Internet Searching for Seniors" program will give instruction on how to navigate on the Internet, including using e-mail and locating Web sites of interest to seniors.

The Older Adult EXPO is presented by Fairfax County government, the Fairfax Area Commission on Aging, the Senior Beacon, and the Jewish Council for the Aging, and it is sponsored by Comcast and CVS.

For more information, call 703-449-9158. For special accommodations, call 703-324-7694.

## Other Board, Authority & Commission Meetings

MAY 13 - 17, 2002

### MONDAY, MAY 13

*Disability Services Board* - 7:30 p.m., 12011 Government Center Pkwy., Room 206, Fairfax. Call 703-324-5874.

*Commission for Women* - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5721.

### TUESDAY, MAY 14

*Consolidated Community Funding* - 7:30 p.m., 12000 Government Center Pkwy., Room 9/10, Fairfax. Call 703-246-5189.

*Airports Advisory Committee* - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-1210.

### WEDNESDAY, MAY 15

*Commission on Aging* - 1 p.m., 8100 Braddock Rd., Annandale. Call 703-324-5853.

*Fairfax County Athletic Council* - 7:30 p.m., 12011 Government Center Pkwy., Room 206, Fairfax. Call 703-324-5399.

*Human Rights Commission* - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953.

### THURSDAY, MAY 16

*Employee's Retirement System* - 3:30 p.m., 10680 Main St., Suite 280, Fairfax. Call 703-279-8228.

*Redevelopment and Housing Authority* - 7 p.m., One University Plaza, Board Room, Fairfax. Call 703-246-5102.

*Northern VA Regional Park Authority* - 8 p.m., 5400 Ox Rd., Fairfax Station. Call 703-359-4603.

*Tenant-Landlord Commission* - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

## Board of Supervisor's Committee Meetings

MAY 13 - 17, 2002

### WEDNESDAY, MAY 15

*Economic Advisory Committee* - 8 a.m., 12000 Government Center Pkwy., Room 232, Fairfax.

# Fairfax County Online

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All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

The **Weekly Agenda** is published by the Office of Public Affairs, 12000 Government Center Parkway, Suite 551, Fairfax, VA 22035. For a free subscription, call **703-324-3185**. For special accommodations/alternative formats, call 703-324-3187, TTY 703-324-2935. For more information on county services and programs, call 703-324-INFO or visit the county's Web site at [www.fairfaxcounty.gov](http://www.fairfaxcounty.gov).



Merni Fitzgerald, Director  
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### FAIRFAX COUNTY EXECUTIVE

**Anthony H. Griffin**, 703-324-2531, FAX 703-324-3956

\* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

\*\* Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.